

## वन उत्पादकता संस्थान (भारतीय वानिकी अनुसंधान एवं शिक्षा परिषद)

(वन, पर्यावरण, एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार की एक स्वायत्त निकाय)

নালেন্যুব্যা, एल एत. -23, नुमला रोड, रांती ८३७ ३०३ (झा२२वण्ड) INSTITUTE OF FOREST PRODUCTIVITY (Indian Council of Forestry Research & Education) (An Autonomus Body of the Ministry of Environment, Forest and Climate change, Govt.of India) Lalgutwa, Gumla Road, N.H.-23, Ranchi-835303(Jharkhand) E-mail:-dir\_ifp@icfre.org, ifpranchi2018@gmail.com Website:-www.ifp.icfre.gov.in



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Date: 16.01.2020

A walk interview for selection of candidate for engagement of the training programme under the **Green Skill Development , Ministry of Enviornment and Climate Change,Govt. of India** will be held at Institute of Forest Productivity, Ranchi on 28.01.2020 (Wedness Day ).Interested and Eligible Candidates are requested to report for interview at IFP, Ranchi at 9.30AM . As per given below:

SI. No.	Name of the Topics	No. of	Essential desirable qualification	
		Participants		
2	Propagation and Management	25	10+2 Pass	
	of Bamboo			
	Duration: VIII Weeks			

Terms and Conditions:

- Candidates appearing for interview should bring with them dully singed bio data along with recent two recent passport size colored photograph and attested copies of all the academic certificates and relevant documents related to age educational qualification, mark sheets from 10<sup>th</sup> class and onwards
- 2. No TA/DA will be paid for attending interview.
- 3. The age of the candidate should not exceed 30 years on 31.1.2020.

-Sd (Dr. Nitin Kulkarni) Director

### INSTITUTE OF FOREST PRODUCTIVITY, RANCHI

#### (INDIAN COUNCIL OF FORESTRY RESEARCH & Education)

#### P.O. Lalgutwa,NH-23 Ranchi –Gumla Road , Ranchi 835303 (Jharkhand)

Interview for the training programme on Propagation and Management of Bamboo at Institute of Forest Productivity, Ranchi under **Green Skill Development Programme, MoEF &CC, Govt. of India on 28.01.2020** 

# Bio Data

Passport Size Photographs
1. Name:----2. Fathers Name:.....

- 3. Date of Birth:....
- 4. Whether SC/ST/OBc/GEN.....
- 5. Academic Record :

Name	of	Main Subject	University/Board	Year	Div./Class	% of Marks
Examination						

- 6. Experience in Relevant Field :
- 7. Interest and future strategies for the training programme:
- 8. Any other qualification:
- 9. Correspondence address and Contact No./Email id: